



# The US sub-prime Mortgage Industry

## What are the implications for the Australian Property Market?

**DATE:**

Thursday 8th May 2008

**TIME:**

7.00 AM (Registration)  
7.30AM—9.00 AM  
(Breakfast Forum)

**VENUE:**

The Astral Room  
Burswood Convention  
Centre  
Great Eastern Highway  
BURSWOOD

AUSTRALIAN PROPERTY  
INSTITUTE—WA DIVISION

27 Charles Street  
SOUTH PERTH WA 6151

T: (08) 9474 2784  
F: (08) 9474 1157  
E: [admin@propertyinstitute-wa.com](mailto:admin@propertyinstitute-wa.com)

*Please register early for an excellent opportunity to hear professional commentary and to catch up with colleagues and clients at this informative breakfast briefing.*

**Only table bookings will have reserved seating.**

**Following years of perhaps an overly casual attitude to risk, the sub prime crisis in the US has driven attitudes to the other extreme, where risk is now possibly over priced.**

**This has become a global phenomenon and one Australia has not been able to avoid.**

**The flow through to the attitude towards, availability of and cost of debt has been significant.**

**What impact is this having on our property markets today and into the future?**

**The Australian Property Institute is pleased to announce that Frank Allen, Director of Property Markets for Westpac Banking Corporation, Sydney has accepted our invitation to address an exclusive breakfast briefing on the impact on the Australian property market.**

**Don't miss this opportunity to hear from one of Australia's leading property and financial commentators.**

**2 CPD POINTS**

[www.propertyinstitute-wa.com](http://www.propertyinstitute-wa.com)

# The Changing Property Finance Market

**A U S T R A L I A N   P R O P E R T Y   I N S T I T U T E   ( W A   D I V I S I O N )**

## REGISTRATION FORM

This document will be a Tax Invoice/Receipt for GST when you make payment (issuing of a separate invoice/receipt will incur a \$15 administration fee). No refunds will be given although a substitute delegate may be nominated. All prices are GST inclusive—ABN 49 007 505 866

Member    \$77     Student Member    \$33     Non Member    \$88

Reserved Table for 8    \$616

TITLE:    MR/MRS/MS/MISS

SURNAME.....GIVEN NAME.....PREFERRED NAME.....

ORGANISATION.....EMAIL.....

**SPECIAL REQUIREMENTS (DIETARY REQUIREMENTS, ACCESSIBILITY REQUIREMENTS ETC.)**

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### Send Registrations to:

API ( WA Division ), PO Box 502, SOUTH PERTH WA 6951 or fax to ( 08 ) 9474 1157 or email [admin@propertyinstitute-wa.com](mailto:admin@propertyinstitute-wa.com)

### Payment:

Cheque enclosed for \$..... ( Please make cheques payable to the Australian Property Institute )

I authorise the API to charge my:    Bankcard / Mastercard / Visa    ( sorry, we do not accept Amex or Diners Club )

Cardholder 's Account Number .....Expiry Date...../.....

Amount \$.....    Signature .....

Please confirm my registration ( Registrations are only confirmed by email )

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